# DOCUMENT 00 11 13 - ADVERTISEMENT FOR BIDS

## 1.1 **PROJECT INFORMATION**

- A. Notice to Bidders: Submit bids according to the Instructions to Bidders.
- B. Project Identification: Indiana Area School District, Senior High School Life Skills Room Renovation/Accessible Lift Replacement.
  - 1. Project Location: 450 North 5<sup>th</sup> Street, Indiana, PA 15701.
- C. Owner: Indiana Area School District, 501 East Pike Road, Indiana, PA 15701.
  1. Owner's Representative: Mr. Jared Cronauer.
- D. Architect: Architectural Innovations, LLC, 1003 McKnight Park Drive, Pittsburgh, PA 15237.
- E. Project Description: Project consists of renovating a Life Skills classroom and chairlift replacement. Both projects are at the Indiana Area Senior High School.
- F. Construction Contract: Bids will be received for the following Work:
  - 1. Multiple Contract Project consisting of the following prime contracts:
    - a. 19-532.01 General Contract.
    - b. 19-532.02 HVAC Contract.
    - c. 19-632.03 Plumbing Contract.
    - d. 19-532.04 Electrical Contract.

## **1.2 BID SUBMITTAL AND OPENING**

- A. Owner will receive sealed lump sum bids until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
  - 1. Bid Date: March 10, 2020.
  - 2. Bid Time: 1:00 pm, local time.
  - 3. Location: Senior High School, 450 N. 5<sup>th</sup> Street, Indiana, PA 15701.
- B. Bids will be thereafter publicly opened and read aloud.
- C. The Bidder assumes full responsibility for timely delivery of the Bid Form to the location designated for receipt of bids. Any bid received after the time and date designated for receipt of bids will be returned unopened.

## **1.3 BID SECURITY**

A. Bid security shall be submitted with each bid in the amount of ten (10) percent of the bid amount made payable to Indiana Area School District, by a proposal guaranty, a certified check, bank cashier's check, trust company treasurer's check, bid bond on the form provided and furnished by the Owner. No bids may be withdrawn for a period of sixty (60) days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

#### **1.4 PREBID MEETING**

A. Pre-Bid Meeting: See Document 002513 "Pre-Bid Meeting."

# 1.5 DOCUMENTS

- A. Printed Procurement and Contracting Documents: Obtain after December 05, 2019 by contacting Accu-Copy Reprographics Inc., 302 Thomson Park Drive, Cranberry Township, PA. 16066. Telephone: 724-935-7055. Email: <u>cranberry@accu-copy.com</u>
  - 1. Deposit: \$200.00 Payable to Indiana Area School District. Deposit will be refunded to the bidder upon submission of a bona fide bid and the return of the Drawings and Project Manuals in reusable condition to Accu-Copy Reprographics Inc.
  - 2. Additional sets of Drawings and Project Manuals may be purchased directly from Accu-Copy at 724-935-7055.
  - 3. Shipping: The cost <u>does not</u> cover delivery of the documents. Contractors will be required to pay for delivery of the documents, or the documents can be picked up at Accu-Copy Reprographics Inc.
  - 4. Notification of addenda and updates will only be distributed to to those who purchased Bidding Documents from Accu-Copy.
- B. Viewing Procurement and Contracting Documents: Examine after February 14, 2020 at the website listed below:
   Public Jobs <u>http://planroom.accu-copy.com</u>

## 1.6 TIME OF COMPLETION AND LIQUIDATED DAMAGES

A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time. Work is subject to liquidated damages.

## **1.7 BIDDER'S QUALIFICATIONS**

A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder within ten (10) days of the Notice to Proceed.

## **1.8 NOTIFICATION**

A. This Advertisement for Bids document is issued by the Indiana Area School District.

## END OF DOCUMENT 00 11 13